

APPLICATION FOR THE CITIZENS' BOND OVERSIGHT COMMITTEE

The Board of Trustees of the Davis Joint Unified School District is seeking qualified, interested individuals to serve on the Citizens' Bond Oversight Committee (CBOC) for the continued implementation of the District's Measure M school facilities bond program.

Proposition 39 Bond Election

On November 6, 2018, voters residing within the Davis Joint Unified School District passed Measure M. Measure M is a \$150 General Obligation Bond Measure designed to improve campus safety at schools, modernize classrooms and labs, replace aging plumbing and electrical at our sites, improve school access for students with disabilities and more. Proposition 39 required a 55% supermajority for approval; Measure M was passed with the approval of 74.5% of the voters.

Establishment of a Citizens' Bond Oversight Committee

After a bond authorized under Proposition 39 is passed, State law requires that the Davis Joint Unified School District Board of Trustees appoint a Citizens' Bond Oversight Committee to work with the District. The committee was formed in February 2019 and it is necessary to fill anticipated vacancies.

Committee Responsibilities and Membership

In accordance with Education Code Section 15278(b), the Citizens' Bond Oversight Committee shall:

- Inform the public concerning the District's expenditure of Measure M bond proceeds;
- Review expenditure reports produced by the District to ensure that Measure M bond proceeds were expended only for the purposes set forth in Measure M; and
- Present to the Board of Trustees in public session, an annual written report outlining their activities and conclusions regarding the expenditure of Measure M bond proceeds.

Administrative Regulation 7214 governs the Citizens' Bond Oversight committee and is attached to this application.

Committee Members and Term

Committee member's appointment is made by the Board of Trustees. There will be a minimum of seven committee members. Members selected to serve on this initial committee should plan to serve two-year terms, with no more than three consecutive terms.

Would you be Interested in Serving?

If you wish to serve on this important committee, please review the attached Administrative Regulation that governs the committee's role and responsibilities and complete the attached application. Completed applications should be emailed to David Burke, Executive Director of Capital Operations at dburke@djUSD.net. If you have any questions, please email David Burke at dburke@djUSD.net.

DAVIS JOINT UNIFIED SCHOOL DISTRICT
CITIZENS' BOND OVERSIGHT COMMITTEE
(MEASURE M)

Application for Appointment

Applicants to the Measure M Citizens' Bond Oversight Committee ("CBOC") must complete this form and submit it to the office of the Executive Director of Capital Operations of Davis Joint Unified School District by **4:00 p.m. on January 31, 2024**. Completed applications should be e-mailed to: dburke@djUSD.net. The District's Board of Education will review applications and use the information provided in the selection process.

Name: _____

Address: _____

Home Phone: _____ Work Phone: _____

Fax: _____ E-mail: _____

Occupation:

Category for which I am an applicant: (please check)

<input type="checkbox"/>	Taxpayers Organization Member
<input type="checkbox"/>	Business Organization Member
<input type="checkbox"/>	Senior Citizens' Organization Member

<input type="checkbox"/>	At Large Member
<input type="checkbox"/>	Parent or Guardian Member
<input type="checkbox"/>	Parent or Guardian/PTA Members

Please provide the following information about yourself:

Education Record (High School/University):

INSTITUTION	DATES OF ATTENDANCE	DIPLOMA/DEGREE

Employment History:

POSITION	FIRM OR EMPLOYER	LOCATION	DATES

Educational, Charitable and Civic Organizations:

NAME OF ORGANIZATION	POSITION HELD	DATES

Personal References: (Please give three references other than relatives)

NAME	ADDRESS	TELEPHONE

Experience/Expertise: Please provide any background experience which would prove useful to you as a member of the Committee.

Describe what you feel you could contribute to the Committee:

What do you feel are the most important issues to be addressed by the Committee?:

Please add any comments that you feel would assist the Board of Education in the evaluation of your application:

Have you or a family member ever been an employee, contractor or vendor of the District? If yes, please explain:

Date: _____ Signature of Applicant: _____

Please return completed application via email to the office of the Executive Director of Capital Operations of Davis Joint Unified School District by **4:00 p.m. on January 31, 2024** at dburke@djustd.net.